



National Book Council  
Central Public Library  
Prof. Joseph J. Mangion Street  
Floriana FRN 1800  
Malta EU

+356 27131574  
[joe.debattista@gov.mt](mailto:joe.debattista@gov.mt)

[www.ktieb.org.mt](http://www.ktieb.org.mt)

## Malta Literary Short-Film Contest – Application Form 2018

### Individual Applicant

Applicant's name and surname: .....

Company name(if applicable): .....

Address: .....

.....

**Contact numbers:** .....

**E-mail address:** ..... **ID number:** .....

### Group Applicant

Representative's name and surname: .....

Company name: .....

Registration number: .....

Address: .....

.....

**Contact number/s:** .....

**E-mail address:** ..... **ID number:** .....

**Contact number/s:** .....

**E-mail address:** ..... **ID number:** .....

**Contact number/s:** .....

**E-mail address:** ..... **ID number:** .....

**Working Title of Project:**

-----

**Complete Title of Adapted Literary Piece and Author:**

-----

I hereby declare that I have read the *NBC PBS Short-Film Contest* terms and conditions and that all the information submitted in this application form and project proposal is correct.

Signature/s:-----

----- For office use only -----

Date of receipt \_\_\_\_\_ Application number \_\_\_\_\_